

# OFFICE OF THE MUNICIPAL COUNCIL: ANANDAPUR

At/Po-Anandapur, Pin Code-758021,Odisha  
E-mail ID-executiveofficer\_andp@rediffmail.com

No- 1685

Date- 26.08.2024

## QUOTATION CALL NOTICE

Sealed quotations are invited from the intending registered Firms/ Agencies / individual towards engagements of personnel including all charges of mosquito control operation .So as to reach before the undersigned on Dted.09.08.2024 up to 5P.M through registered post/Speed post/Courier service only and the Chairperson, Executive Officer, Sanitation Inspector, JSE and quotationers or their authorized agent if any. If the office happens to be closed due to unavoidable situation the same shall be opened in the next working day in the same time & venue or further notification.

The EMD for Rs.5,000/- and the cost of tender paper Rs.1000/- in shape of bank draft of any scheduled bank drawn at Anandapur branch duly pledged in favour of Executive Officer, Anandapur Municipality. The copy of GST registration certificate & PAN must be accompanied with quotation. The Arte shall be quoted in inclusive of all applicable taxes(GST).

The undersigned reserves the right to acceptor cancel all quotations without assigning any reason thereof.

| Sl. No. | Required Items  | Unit         | Rate per Unit | Amount including GST |
|---------|---|--------------|---------------|----------------------|
| 1       | Manpower having experience in Mosquito Control operation like fogging & spraying of larva different location in 16 nos of ward. | 2 nos        |               |                      |
| 2       | Supervisor  | 1 nos        |               |                      |
| 3       | Hire Charges of Auto including driver & Fuel  | 1 no per day |               |                      |
| 4       | Spray Pumps in hire basis   | 1 nos        |               |                      |
| 5       | Deltamethrin(1.25%)ULV  | 1 Ltr        |               |                      |
| 6       | Cyphenothrine 5%(EC)  | 1 Ltr        |               |                      |
| 7       | Temephos 50%(EC)  | 1 Ltr        |               |                      |
| 8       | Diesel  | 1 Ltr        |               |                      |
| 9       | Petrol  | 1 Ltr        |               |                      |

  
Executive Officer  
Anandapur Municipality

Memo No 1686 /Date 26.07.2024

Copy submitted to the Director Municipal Administration & Ex-Officio Additional Secretary to Govt., H & U.D.Dept., Odisha, Bhubaneswar/ District Magistrate & Collector, Keonjhar/PD, DUDA, Keonjhar for favour of kind information.

  
Executive Officer  
Anandapur Municipality

Memo No 1687 /Date 26.07.2024

Copy Submitted to the Accountant, Junior Engineer, Municipality Engineer Anandapur Municipality (Tender Committee Members) and requested to present in the undersigned Chamber at the time of the opening of the Tender for favour of information and necessary action for information with a request to display the Tender Call Notice in their respective Notice Boards for wide publication.

  
Executive Officer  
Anandapur Municipality

Memo No 1688 /Date 26.7.2024

Copy submitted to the Deputy Director (Advt. Section), I&P. R. Dept. for publication of the Notice in short form in their any one of the local leading Oriya Daily News Paper in all editions for one day publication on or before 30.07.2024 using minimum space & front size of 8 and the Advertisement Bill is limited to Rs.3,000/-.

  
Executive Officer  
Anandapur Municipality

Memo No 1689 /Date 26.7.2024

Copy to Office Notice Board/Web Site [WWW.ANANDAPURMUNICIPALITY.CO.IN](http://WWW.ANANDAPURMUNICIPALITY.CO.IN) of the Anandapur Municipality for wide publication.